

**AGENDA
SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING**

Date: November 6, 2018

Time: 6:30 p.m.

MES Board Room
800 Beech St., Manawa

Board Committee Members: R. Johnson (C), Scheller, Forbes

Time: 6:30 P.M.

In Attendance:

Timer: *Stan Forbes*

Recorder: *Stan Forbes*

1. Energy Efficiency Projects (Information / Action)
 - a. Light Project *Approved #5 Lights*
 - b. Standing Metal Seam Roof Repair *spring of 2019*
 - c. Entryway Thresholds and Sweeps *complete*
2. TruGreen Yr. 3 of Contract - Feedback (Information / Action) *Informational*
3. Maintenance Updates (Information / Action)
 - a. Kubota *Repaired / Informational*
 - b. HS Kitchen Dishwasher *Informational*
4. Rettler Land Survey (Information / Action) *Completed / Informational*
5. Buildings & Grounds Committee Planning Guide (Information)
6. Set Next Meeting Date
7. Next Meeting Items:
 - a. Baseball - AD needs *Informational*
 - b. Item Two
7. Adjourn *6:40 P.M.*

Russ Johnson